Main Phone Number: **1-800-428-TECH (1-800-428-8324)** WWW Home Page Address: **www.nmt.edu** Admissions Phone Number: **505-835-5424** 

## **B. ENROLLMENT AND PERSISTENCE**

**B1.** Institutional Enrollment—Men and Women Provide numbers of students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2002.

|  | FULL-TIME PAI |       | PART | T-TIME |  |
|--|---------------|-------|------|--------|--|
|  | Men           | Women | Men  | Women  |  |
| Undergraduates   |               |       |      |        |  |
| Degree-seeking, first-time<br>freshmen                 | 213           | 63    | 1    | 0      |  |
| Other first-year, degree-<br>seeking                   | 68            | 26    | 2    | 1      |  |
| All other degree-seeking                               | 455           | 215   | 32   | 16     |  |
| Total degree-seeking                                   | 736           | 304   | 35   | 17     |  |
| All other undergraduates<br>enrolled in credit courses | 0             | 0     | 91   | 153    |  |
| Total undergraduates                                   | 736           | 304   | 126  | 170    |  |
| First-professional                                     |               |       |      |        |  |
| First-time, first-professional students                | X             | X     | X    | X      |  |
| All other first-professionals                          | X             | X     | Х    | Х      |  |
| Total first-professional                               | X             | X     | Х    | X      |  |
| Graduate   |               |       |      |        |  |
| Degree-seeking, first-time                             | 34            | 17    | 17   | 1      |  |
| All other degree-seeking                               | 132           | 58    | 38   | 24     |  |
| All other graduates enrolled in credit courses         | 2             | 1     | 51   | 16     |  |
| Total graduate   | 168           | 76    | 106  | 41     |  |

Total all undergraduates: <u>1336</u>

Total all graduate and professional students: <u>391</u>

GRAND TOTAL ALL STUDENTS: \_\_\_\_\_1727\_\_\_\_\_

**B2. Enrollment by Racial/Ethnic Category.** Provide numbers of undergraduate students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2002. Include international students only in the category "Nonresident aliens." Complete the "Total Undergra

**B9.** Of the initial 1996 cohort, how many completed the program in more than five years but in six years or less (after August 31, 2001 and by August 31, 2002): \_\_\_\_\_\_

| <b>B10</b> . Total graduating within six years (sum of questions B7, B8, and B9): |  |
|---|--|
|---|--|

| B11. Six-year graduation rate for 1996 cohort (question B10 divided by question B6): | % |
|--|---|
|--|---|

#### **Retention Rates**

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in fall 2001 (or the preceding summer term). The initial cohort may be adjusted for students who departed for the following reasons: deceased, permanently disabled, armed forces, foreign aid service of the federal government or official church missions. No other adjustments to the initial cohort should be made.

B22. For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your institution as freshmen in fall 2001 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in fall 2002?

First-time FT Freshmen enrolled for Fall 2001 = 216 Returning Sophomores for Fall 2002 = 178 (178/216) x 100% = 82%

**C5. Distribution of high school units required and/or recommended.** Specify the distribution of academic high school course units required and/or recommended of all or most degree-seeking students using Carnegie units (one unit equals one year of study or its equivalent). If you use a different system for calculating units, please convert.

|                                  | Units Required | Units Recommended |
|----------------------------------|----------------|-------------------|
| Total academic units             | 15             | 18                |
| English                          | 4              | 4                 |
| Mathematics                      | 3              | 4                 |
| Science                          | 2              | 4                 |
| Of these, units that must be lab | 2              | 3                 |
| Foreign language                 | _              | 2                 |
| Social studies                   | 2              | 3                 |
| History                          | 1              | 1                 |
| Academic electives               | 3              | _                 |
| Other (specify)                  | _              | —                 |

## **Basis for Selection**

**C6.** Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies:

Open admission policy as described above for all students \_\_\_\_\_

C7. Relative importance of each of the following academic and nonacademic factors in your first-time, first-year, degree-seeking (freshman) admission decisions.

|  | Very<br>Important  | Important | Considered       | Not<br>Considered       |
|--|--------------------|-----------|------------------|-------------------------|
| Academic<br>Secondary school record<br>Class rank<br>Recommendation(s)<br>Standardized test scores<br>Essay  | X<br>  <br>  <br>X |           | □<br>X<br>□<br>□ | □<br>×<br>×             |
| <i>Nonacademic</i><br>Interview<br>Extracurricular activities<br>Talent/ability<br>Character/personal qualities<br>Alumni/ae relation<br>Geographical residence<br>State residency |                    |           | X<br>X<br>       | X<br>III<br>X<br>X<br>X |

## **Freshman Profile**

Provide percentages for **ALL enrolled**, **degree-seeking**, **full-time and part-time**, **first-time**, **first-year** (**freshman**) **students** enrolled in fall 2002, including students who began studies during summer, international students/nonresident aliens, and students admitted under special arrangements.

**C9.** Percent and number of first-time, first-year (freshman) students enrolled in fall 2002 who submitted national standardized (SAT/ACT) test scores. Include information for ALL enrolled, degree-seeking, first-time, first-year (freshman) students who submitted test scores. Do not include partial test scores (e.g., mathematics scores but not verbal for a category of students) or combine other standardized test results (such as TOEFL) in this item. SAT scores should be recentered scores. The 25th percentile is the score that 25 percent scored at or below; the 75th percentile score is the one that 25 percent scored at or above.

| Percent submitting SAT scores | 44%        | Number submitting SAT scores | 122 |
|-------------------------------|------------|------------------------------|-----|
| Percent submitting ACT scores | <b>89%</b> | Number submitting ACT scores | 246 |

| TEST          | 25 <sup>th</sup> Percentile | Mean (50 <sup>th</sup><br>percentile) | 75 <sup>th</sup> Percentile | Average    |
|---------------|-----------------------------|---------------------------------------|-----------------------------|------------|
| SAT I Verbal  | 540                         | 600                                   | 660                         | <b>596</b> |
| SAT I Math    | 540                         | <b>620</b>                            | 680                         | 612        |
| ACT Composite | 24                          | 26                                    | 29                          | 26         |
| ACT English   | 22                          | 25                                    | 28                          | 25         |
| ACT Math      | 23                          | 26                                    | 29                          | 26         |

Percent of first-time, first-year (freshman) students with scores in each range:

| Score   | SAT I Verbal | SAT I Math   |
|---------|--------------|--------------|
| 700-800 | 14.8%        | <b>13.9%</b> |
| 600-699 | <b>36.9%</b> | <b>42.6%</b> |
| 500-599 | <b>36.1%</b> | 33.6%        |
| 400-499 | 10.7%        | 9.8%         |
| 300-399 | 1.6%         | 0.0%         |
| 200-299 | 0.0%         | 0.0%         |

| Score   | ACT<br>Composite | ACT English  | ACT Math     |
|---------|------------------|--------------|--------------|
| 30-36   | <b>16.3%</b>     | 12.6%        | 21.5%        |
| 24-29   | <b>59.3%</b>     | <b>50.4%</b> | <b>50.0%</b> |
| 18-23   | 21.1%            | 30.5%        | <b>22.0%</b> |
| 12-17   | 3.3%             | 5.7%         | <b>6.5%</b>  |
| 6-11    | 0.0%             | 0.8%         | 0.0%         |
| Below 6 | 0.0%             | 0.0%         | 0.0%         |

C10. Percent of all degree-seeking, first-time, first-year (freshman) students who had high school class rank within each of the following ranges (report information for those students from whom you collected high school rank information).

| Percent in top tenth of high school graduating class      | <b>39%</b> |
|---|------------|
| Percent in top quarter of high school graduating class    | <b>66%</b> |
| Percent in top half of high school graduating class       | <b>90%</b> |
| Percent in bottom half of high school graduating class    | 10%        |
| Percent in bottom quarter of high school graduating class | 4%         |

Percent of total first-time, first-year (freshman) students who submitted high school class rank: 221/276 = 80%

C11. Percentage of all enrolled, degree-seeking, first-time, first-year (freshman) students who had high school gradepoint averages within each of the following ranges (using 4.0 scale). Report information only for those students from whom you collected high school GPA.

| Percent who had GPA of 3.0 and higher = $239/271$   | 88.2% |
|---|-------|
| Percent who had GPA between 2.0 and $2.99 = 31/271$ | 11.4% |
| Percent who had GPA between 1.0 and $1.99 = 1/271$  | 0.4%  |
| Percent who had GPA below $1.0 = 0$                 |       |

#### C12. Average high school GPA of all degree-seeking, first-time, first-year (freshman) students who submitted GPA: Average GPA = 3.61

Percent of total first-time, first-year (freshman) students who submitted high school GPA: 271/276 = 98%

#### Admission Policies

#### C13. Application fee

**C1** 

| Does your institution have an application fee?   | X Yes | 🗌 No |  |
|--|-------|------|--|
| Amount of application fee: <b>\$15</b><br>Can it be waived for applicants with financial need?   | X Yes | 🗌 No |  |
| 4. Application closing date  |       |      |  |
| Does your institution have an application closing date?<br>Application closing date (fall): <b>AUGUST 1ST</b><br>Priority date: <b>MARCH 1ST</b> | X Yes | 🗌 No |  |

C15. Are first-time, first-year students accepted for terms other than the fall? X Yes 🗌 No

C16. Notification to applicants of admission decision sent (fill in one only)

On a rolling basis beginning (date): MARCH 1ST By (date): \_\_\_\_\_ Other: \_\_\_\_\_

C17. Reply policy for admitted applicants (fill in one only)

Must reply by (date): \_\_\_\_\_\_ No set date: \_\_\_\_\_\_ Must reply by May 1 or within **TWO** weeks if notified thereafter Other: \_\_\_\_\_\_

C18. Deferred admission: Does your institution allow students to postpone enrollment after admission?

X Yes No

If yes, maximum period of postponement: 1 YEAR

**C19. Early admission of high school students:** Does your institution allow high school students to enroll as full-time, first-time, first-year (freshman) students one year or more before high school graduation? X Yes No

Yes

| C20. Common Application: Will you accept the Common A | Application distributed by the National Association of |
|---|--|
| Secondary School Principals if submitted?             | 🗌 Yes 🛛 🗙 No   |
| If "yes," are supplemental forms required?            | 🗌 Yes 🗌 No   |

Is your college a member of the Common Application Group?

#### **Early Decision and Early Action Plans**

| C21 | . Early decision: Does your institution offer an early decision plan (an admission plan tha  | t permits stu | dents to ap | ply and |
|-----|--|---------------|-------------|---------|
|     | be notified of an admission decision well in advance of the regular notification date and th | at asks stud  | ents to com | nmit to |
|     | attending if accepted) for first-time, first-year (freshman) applicants for fall enrollment? | 🗌 Yes         | X No        |         |

| If "yes," please complete the following:  |            |
|---|------------|
| First or only early decision plan closing date<br>First or only early decision plan notification date           |            |
| Other early decision plan closing date<br>Other early decision plan notification date                           |            |
| For the Fall 2002 entering class:   |            |
| Number of early decision applications received by you<br>Number of applicants admitted under early decision pla |            |
| Please provide significant details about your early deci  | sion plan: |

**C22. Early action:** Do you have a nonbinding early action plan whereby students are notified of an admission decision well in advance of the regular notification date but do not have to commit to attending your college?

Yes X No

If "yes," please complete the following:

Early action closing date \_\_\_\_\_\_ Early action notification date \_\_\_\_\_\_

## **D. TRANSFER ADMISSION**

# **Fall Applicants**

D1. Does your institution enroll transfer students? X Yes □ No (If no, please skip to Section E)
If yes, may transfer students earn advanced standing credit by transferring credits earned from course work completed at other colleges/universities? X Yes □ No

D2.

**D9.** List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling admission" column.

|        | Priority Date | Closing Date             | Notification Date | <b>Reply Date</b> | Rolling<br>Admission |
|--------|---------------|--------------------------|-------------------|-------------------|----------------------|
| Fall   |               | AUGUST 1 <sup>ST</sup>   |                   |                   | X                    |
| Winter |               |                          |                   |                   |                      |
| Spring |               | DECEMBER 1 <sup>ST</sup> |                   |                   | X                    |
| Summer |               | JUNE 1 <sup>ST</sup>     |                   |                   | X                    |

| D10. Does an open a | admission policy, | if reported, apply | to transfer students? | Yes | 🗌 No |
|---------------------|-------------------|--------------------|-----------------------|-----|------|
|---------------------|-------------------|--------------------|-----------------------|-----|------|

**D11**. Describe additional requirements for transfer admission, if applicable:

### **Transfer Credit Policies**

- D12. Report the lowest grade earned for any course that may be transferred for credit: D
- **D13.** Maximum number of credits or courses that may be transferred from a two-year institution: **NO LIMIT**
- D14. Maximum number of credits or courses that may be transferred from a four-year institution: NO LIMIT
- D15. Minimum number of credits that transfers must complete at your institution to earn an associate degree: 30 CREDIT HOURS
- D16. Minimum number of credits that transfers must complete at your institution to earn a bachelor's degree: 30 CREDIT HOURS
- **D17.** Describe other transfer credit policies:

## E. ACADEMIC OFFERINGS AND POLICIES

E1. Special study options: Identify those programs available at your institution. Refer to the glossary for definitions.

- X Accelerated program
- X Cooperative (work-study) program
- Cross-registration
- X Distance learning
- X Double major
- X Dual enrollment
- English as a Second Language (ESL)
- X Exchange student program (domestic)
- External degree program
- Other (specify):

- Honors program X Independent study
- X Internships
- Liberal arts/career combination
- X Student-designed major
- Study abroad
- X Teacher certification program
- Weekend college

### E2. Has been removed from the CDS.

E3. Areas in which all or most students are required to complete some course work prior to graduation:

- X Arts/fine arts
- X Computer literacy
- X English (including composition)
- Foreign languages
- History
- Other (describe):

- X Humanities
- X Mathematics
- Philosophy
- X Sciences (biological or physical)
- X Social science

## Library Collections

Report the number of holdings. Refer to the IPEDS 2000 Academic Libraries Survey, Section D "Library Collections, FY 2000", lines 26-30, column 2 for corresponding equivalents.

- E4. Books, serial backfiles, and other materials including government documents (paper titles--line 27) that are accessible through the library's catalog: **318,429**
- E5. Current serial subscriptions in paper and microform--not electronic--including government documents (line 29): 883
- E6. Microforms (units--line 28): 214,665
- E7. Audiovisual materials (units--line 30): 2,410

# F. STUDENT LIFE

# F1. Percentages of first-time, first-year (freshman) students and all degree-seeking undergraduates enrolled in fall 2002 who fit the following categories:

First-time, first-year Undergraduates (freshman) students

|  | First-time, first-year<br>(freshman) students | Undergraduates |
|--|---|----------------|
| Percent who are from out of state (exclude international/nonresident aliens) | 18%   | 16%            |

# **G6. Undergraduate per-credit-hour charges:**

| IN-STATE TUITION:             | \$86  |
|-------------------------------|-------|
| OUT-OF-STATE TUITION:         | \$345 |
| NONRESIDENT ALIEN<br>TUITION: | \$345 |

## H. FINANCIAL AID

#### Aid Awarded to Enrolled Undergraduates

H1. Enter total dollar amounts awarded to full-time and less than full-time degree-seeking undergraduates (using the same cohort reported in CDS Question B1, "total degree-seeking" undergraduates) in the following categories. (Note: If the data being reported are final figures for the 2001-2002 academic year (see the next item below), use the 2001-2002 academic year's CDS Question B1 cohort.) Include aid awarded to international students (i.e., those not qualifying for federal aid). Aid that is non-need-based but that was used to meet need should be reported in the need-based aid column. (For a suggested order of precedence in assigning categories of aid to cover need, see the entry for "non-need-based gift aid" on the last page of the definitions section.)

Indicate the academic year for which data are reported for **items H1**, **H2**, **H2A**, and **H6** below: **X** 2002-2003 estimated or **2** 2001-2002 final

|  | Need-based<br>(Include non-need-<br>based aid use to meet<br>need.)<br>\$ | Non-need-based<br>(Exclude non-need-<br>based aid use to<br>meet need.)<br>\$ |
|--|---|---|
| Scholarships/Grants  | *   | *   |
| Federal  | \$1,934,904   | \$9,500   |
| State  | \$529,628   | \$681,039   |
| Institutional (endowment, alumni, or<br>other institutional awards) and external<br>funds awarded by the college excluding<br>athletic aid and tuition waivers (which are<br>reported below) | not applicable  | \$1,706,415   |
| Scholarships/grants from external sources<br>(e.g., Kiwanis, National Merit) not<br>awarded by the college   | not applicable  | \$15,500  |
| Total Scholarships/Grants  | \$2,464,532   | \$2,412,454   |
| Self-Help  |   |   |
| Student loans from all sources (excluding parent loans)  | 2,419,616   | not applicable  |
| Federal Work-Study   | \$307,672   |   |
| State and other work-study/employment  | \$41,287  | \$107,582   |
| Total Self-Help  | \$2,768,575   | \$107,582   |
| Parent Loans   | \$67,206  |   |
| Tuition Waivers  |   |   |
| Athletic Awards  | not applicable  | not applicable  |

H2. Number of Enrolled Students Receiving Aid: List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and received financial aid. Aid that is non-need-based but that was used to meet need should be counted as need-based aid. Numbers should reflect the cohort receiving the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

|    | 2  | First-time<br>Full-time<br>Freshmen | Full-time<br>Undergrad<br>(Incl. Fresh) | Less Than<br>Full-time<br>Undergrad |
|----|--|-------------------------------------|---|-------------------------------------|
| a. | Number of degree-seeking undergraduate students (CDS Item<br>B1 if reporting on Fall 2002 cohort)  | 358                                 | 987                                     | 359                                 |
| b. | Number of students in line <b>a</b> who were financial aid applicants (include applicants for all types of aid)  | 263                                 | 848                                     | 55                                  |
| c. | Number of students in line <b>b</b> who were determined to have financial need   | 108                                 | 397                                     | 43                                  |
| d. | Number of students in line $\mathbf{c}$ who received any financial aid   | 105                                 | 394                                     | 38                                  |
| e. | Number of students in line <b>d</b> who received any need-based gift aid   | 74                                  | 307                                     | 33                                  |
| f. | Number of students in line <b>d</b> who received any need-based self-<br>help aid  | 60                                  | 285                                     | 33                                  |
| g. | Number of students in line <b>d</b> who received any non-need-based gift aid   | 97                                  | 244                                     | 14                                  |
| h. | Number of students in line <b>d</b> whose need was fully met ( <u>exclude</u> PLUS loans, unsubsidized loans, and private alternative loans)   | 45                                  | 199                                     | 19                                  |
| i. | On average, the percentage of need that was met of students<br>who received any need-based aid. Exclude any resources that<br>were awarded to replace EFC ( <u>PLUS loans, unsubsidized loans,</u><br>and private alternative loans) | 125.93%                             | 121.45%                                 | 73.37%                              |

j. The average financial aid package of those in line **d.** Exclude

**H2A.** Number of Enrolled Students Receiving Non-need-based Grants and Scholarships: List the number of degreeseeking full-time and less-than-full-time undergraduates who had no financial need and who received non-need-based gift aid. Numbers should reflect the cohort receiving the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

|    |  | First-time<br>Full-time<br>Freshmen | Full-time<br>Undergrad<br>(Incl. Fresh) | Less Than<br>Full-time<br>Undergrad |
|----|--|-------------------------------------|---|-------------------------------------|
| n. | Number of students in line <b>a</b> who had no financial need and<br>who received non-need-based <u>gift</u> aid (exclude those receiving<br>athletic awards and tuition benefits) | 150                                 | 389                                     | 10                                  |
| 0. | Average <u>dollar amount of non-need-based gift aid awarded</u> to students in line <b>n</b>   | \$4,315.30                          | \$3,960.97                              | \$2,273.91                          |
| p. | Number of students in line <b>a</b> who received a non-need-based  |                                     |   |                                     |

athletic grant or sch(eivloarsh(i)3.9p) pplicablme

pplicablmepplicablme

Business/Farm Supplement

Other: \_\_\_\_\_

 $\square$ 

H8. Check off all financial aid forms nonresident alien first-year financial aid applicants must submit:

- Institution's own financial aid form
- CSS/Financial Aid PROFILE
- Foreign Student's Financial Aid Application
  - **X** Foreign Student's Certification of Finances
  - X Other: Admission Application Form

H9. Indicate filing dates for first-year (freshman) students:

Priority date for filing required financial aid forms: **JUNE 1**<sup>ST</sup> Deadline for filing required financial aid forms: \_\_\_\_\_\_ No deadline for filing required forms (applications processed on a rolling basis): X

H10. Indicate notification dates for first-year (freshman) students (answer a or b):

- a.) Students notified on or about (date):
- b.) Students notified on a rolling basis: **YES** If yes, starting date: **MAY 1<sup>ST</sup>**
- H11. Indicate reply dates:

Students must reply within **TWO** weeks of notification.

### **Types of Aid Available**

Please check off all types of aid available to undergraduates at your institution:

### H12. Loans

 $\square$ 

#### FEDERAL DIRECT STUDENT LOAN PROGRAM (DIRECT LOAN)

- Direct Subsidized Stafford Loans
- Direct Unsubsidized Stafford Loans
- Direct PLUS Loans

### FEDERAL FAMILY EDUCATION LOAN PROGRAM (FFEL)

- X FFEL Subsidized Stafford Loans
- X FFEL Unsubsidized Stafford Loans
- **X** FFEL PLUS Loans
- X Federal Perkins Loans
- Federal Nursing Loans
- State Loans
- College/university loans from institutional funds
- Other (specify):

# H13. Scholarships and Grants

NEED-BASED:

- X Federal Pell
- X SEOG
- **X** State scholarships/grants

# I-3. Undergraduate Class Size

In the table below, please use the following definitions to re

## J. DEGREES CONFERRED

## Degrees conferred between July 1, 2001 and June 30, 2002

For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded.

| Category                                     | Associate  | Bachelor's | CIP 1990 Categories to<br>Include |
|--|------------|------------|-----------------------------------|
| Agriculture                                  |            |            | 1 and 2                           |
| Architecture                                 |            |            | 4                                 |
| Area and ethnic studies                      |            |            | 5                                 |
| Biological/life sciences                     |            | 6.3%       | 26                                |
| Business/marketing                           | <b>30%</b> | 1.3%       | 8 and 52                          |
| Communications/communication technologies    |            |            | 9 and 10                          |
| Computer and information sciences            |            | 14.6%      | 11                                |
| Education                                    |            |            | 13                                |
| Engineering/engineering technologies         |            | 47.5%      | 14 and 15                         |
| English                                      |            | 0.6%       | 23                                |
| Foreign languages and literature             |            |            | 16                                |
| Health professions and related sciences      |            |            | 51                                |
| Home economics and vocational home economics |            |            | 19 and 20                         |
| Interdisciplinary studies                    |            |            | 30                                |
| Law/legal studies                            |            |            | 22                                |
| Liberal arts/general studies                 | <b>70%</b> | 2.5%       | 24                                |
| Library science                              |            |            | 25                                |
| Mathematics                                  |            | 8.2%       | 27                                |
| Military science and technologies            |            |            | 28 and 29                         |
| Natural resources/environmental science      |            | 1.3%       | 3                                 |
| Parks and recreation                         |            |            | 31                                |
| Personal and miscellaneous services          |            |            | 12                                |

services